

2 Cor. 1:12-14 mws

V. 12

καύχησις

that which constitutes a source of pride, object of boasting, reason for boasting
the referent of boasting, namely, that which one boasts about, what one boasts about, 'this is what we boast about', cf. v. 14

μαρτύριον

that which serves as testimony or proof, testimony, proof, consisting of a statement that is brought out as testimony, 'the testimony that our conscience gives'
the content of what is witnessed or said, testimony, witness

συνειδήσεως

the inward faculty of distinguishing right and wrong, moral consciousness, conscience
the psychological faculty which can distinguish between right and wrong, moral sensitivity, conscience

ἀπλότητι

simplicity, sincerity, uprightness, frankness
the quality of sincerity as an expression of singleness of purpose or motivation, sincerity, purity, of motive

εἰλικρινεΐα

the quality or state of being free of dissimulation, sincerity, purity of motive, 'in godly sincerity'
cf. 2:17
the quality of sincerity as an expression of pure or unadulterated motives, sincerity, purity of motives

σοφΐα

the capacity to understand and function accordingly, wisdom
the capacity to understand and, as a result, to act wisely, to be prudent, wisdom

σαρκικῆ

pertaining to being human at a disappointing level of behavior or characteristics, (merely) human, with focus on the physical as being quite mediocre, transitory, or sinful, earthly, mediocre, merely human, worldly
pertaining to what is human or characteristic of human nature, human, natural, 'not with human wisdom, but by the grace of God'

χάριτι

exceptional effect produced by generosity, favor, of effects produced by divine beneficence which go beyond those associated with a specific Christian's status
that which is given freely and generously, gift, gracious gift

ἀνεστράφημεν PAI1pl fr. ἀναστρέφω
to conduct oneself in terms of certain principles, act, behave, conduct oneself, live, ‘we have conducted ourselves in the world in sincerity before God, not with earthly wisdom, but in the grace of God’
to conduct oneself, with apparent focus upon overt daily behavior, to live, to conduct oneself, to behave, behavior, conduct, ‘our conduct in the world is by the grace of God’

περισσότερως
especially
a degree which is considerably in excess of some point on an implied or explicit scale of extent, very great, excessive, extremely, emphatic, surpassing, all the more, much greater

V. 13

ἄλλα
pertaining to that which is different in type or kind from other entities in comparison, another, different, another
pertaining to that which is other than some other item implied or identified in a context, other, another

γράφομεν PAI1pl fr. γράφω
to express thought in writing, of correspondence, write (to) someone
to write

ἀναγινώσκετε PAI2pl fr. ἀναγιγνωσκω
to read something that is written or inscribed, read
to read something written, normally done aloud and thus involving verbalization, to read, reading

ἐπιγινώσκετε PAI2pl fr. ἐπιγιγνωσκω
ἐπιγνώσεσθε FMdepI2pl fr. ἐπιγιγνωσκω
to come to an understanding of, understand, know
to come to an understanding as the result of ability to experience and learn, to come to understand, to perceive, to comprehend, ‘we write to you only what you can read and understand

ἐλπίζω PAI1sg fr. ἐλπίζω
to look forward to something in view of the measures one takes to ensure fulfillment, expect
to expect, with the implication of some benefit, to expect, to hope

ἕως
to denote the end of a period of time, till, until
marker of degree and measure, denoting the upper limit, to the point of
the continuous extent of time up to a point, until, to, at last, at length

τέλους

a point of time marking the end of a duration, end, termination, cessation, to the end, to the last,
'to the end = until the parousia' cf. 1 Cor. 1:8

a point of time marking the end of a duration, end

V. 14

ἐπέγνωτε

see above

AAI2pl

fr. ἐπιγινωσκω

ἀπὸ μέρους

part, in contrast to the whole, in part, 'as you have understood us in part'

the state of being part of something, being part of, as a part of, in part, partially, 'even as you partially understand us'

καύχημα

see above, 'we are what you boast about just as you are what we boast about'

καθάπερ

just as, as also

emphatic marker of comparison between events and states, just as, precisely as